First Kill Your Family

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richard opio has neither the look of a cold blooded killer nor the heart of one yet as his mother and father lay on the ground with their hands tied richard used the blunt end of an ax to crush their skulls he was ordered to do this by a unit commander of the lord s resistance army a rebel group that has terrorized northern uganda for twenty years the memory racks richard s slender body as he wipes away tears for more than twenty years beginning in the mid 1980s the lord s resistance army has ravaged northern

uganda tens of thousands have been slaughtered and thousands more mutilated and traumatized at least 1 5 million people have been driven from a pastoral existence into the squalor of refugee camps the leader of the rebel army is the rarely seen joseph kony a former witchdoctor and self professed spirit medium who continues to evade justice and wield power from somewhere near the congo sudan border kony claims he not only can predict the future but also can control the minds of his fighters and control them he does the lord s resistance army consists of children who are abducted from their homes under cover of night as initiation the boys are forced to commit atrocities murdering their parents friends and relatives and the kidnapped girls are forced into lives of sexual slavery and labor in first kill your family veteran journalist peter eichstaedt goes into the war torn villages and refugee camps talking to former child soldiers child brides and other victims he examines the cultlike convictions of the army how a pervasive belief in witchcraft the spirit world and the supernatural gave rise to this and other deadly movements and what the global community can do to bring peace and justice to the region this insightful analysis delves into the war s foundations and argues that much like rwanda s genocide international intervention is needed to stop africa s virulent cycle of violence

my name is addie and i am the daughter of queen elizabeth henderson and my mother have ten 10 children that she raise under a very racial white conditions in memphis tennessee so i ran away from the south to the north as a young girl because i wanted my freedom and rights to make my own choices but when i return back to memphis tennessee i brought back with me a ferocity that is unmatched in my family see my story is a true story about my negro family in the south because i have grow past this slavery and racial white conditions that i was born under in mississippi at my time of birth and now i have produce life myself as a creator on earth and some of the white peoples have change in the south a lot by initial conditions

in the twenty first century millions have been forcibly displaced due to ethno religious conflicts socio political instability and economic crises turning migration into a global phenomenon the traumatic realities of refugees imprisonment torture loss discrimination and marginalisation have increasingly become subjects of academic inquiry across multiple disciplines literature has also played a crucial role in representing these complexities and offered fictionalised accounts of refugee experiences before during and after migration this book critically examines contemporary refugee narratives and highlights their potential to universalise the refugee experience it argues that while contemporary refugee literature challenges dominant representations and reclaims subjectivity it is also shaped by the western literary marketplace which refashions displacement into marketable narratives of resilience and redemption tempering its radical potential and framing it within apolitical humanitarian discourse that prioritises empathy over structural critique the book calls for refugee narratives to resist market driven expectations and engage in epistemic disobedience challenging dominant frameworks that dictate how refugee experiences should be represented understood and consumed

think jack reacher fronting line of duty ian rankin

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